



45th ANNUAL LAW ENFORCEMENT SUMMIT

JULY 15 - 17, 2025

TUESDAY

JULY 15

2025

7:30 AM - 8:00 AM **COFFEE** | *ASPEN ROOM*

8:00 AM - 10:00 AM **OPENED** | *SPRUCE ROOM*

8:00 AM - 10:30 AM **AZ SHERIFFS ASSOCIATION (ASA) MEETING** | *BALLROOM C*

8:00 AM - 9:30 AM **INDIAN COUNTRY INTELLIGENCE NETWORK (ICIN)** | *BALLROOM A*

10:00 AM - 11:30 AM **CITY MANAGER AND POLICE CHIEF RELATIONSHIP. WHAT DO CITY MANAGERS EXPECT** | **SPEAKER CITY MANAGER JESS KNUDSON** | *AGASSIZ ROOM*

10:00 AM - 12:00 PM **STRATEGIC PLANNING FOR YOURSELF**
SPEAKER MARNIE SCHUBERT | *PONDEROSA ROOM*

10:30 AM - 12:00 PM **ACASA MEETING** | *OFFSITE LEAF COCONINO SHERIFF'S OFFICE*

10:00 AM - 12:00 PM **HUMAN FACTORS AND LEGAL CONSIDERATIONS IN USE OF FORCE INCIDENTS** | **SPEAKERS PAUL SIPE & ANTHONY POLSE** | *BALLROOM A*

12:00 PM - 1:30 PM **LAW ENFORCEMENT SUMMIT LUNCHEON** | *BALLROOM B/C*

1:00 PM - 4:00 PM **NICS TASKFORCE** | *SPRUCE ROOM*

1:00 PM - 2:00 PM **DERMO DEMO** | *PONDEROSA ROOM*

2:00 PM - 4:00 PM **EXECUTIVE LEVEL ROUND TABLE DISCUSSION** | *BALLROOM B/C*

2:30 PM - 4:00 PM **HSI TRAINING BY THE FEDS** | *PONDEROSA ROOM*

3:00 PM - 5:30 PM **ASA MEETING (INVITE ONLY)** | *OFFSITE - FORT TUTHILL COUNTY PARK*

4:00 PM - 5:00 PM **HIDTA MEETING** | *FLAGSTAFF ROOM*

5:30 PM - 7:00 PM **WELCOME RECEPTION** | *PRESIDENTIAL SUITE*

WEDNESDAY

JULY 16

2025

7:00 AM - 8:00 AM **AACOP EXECUTIVE BOARD MEETING** | *BOARD ROOM*
(BREAKFAST WILL BE SERVED)

7:30 AM - 8:00 AM **CONTINENTAL BREAKFAST** | *ASPEN ROOM*

8:00 AM - 9:30 AM **AC2A MEETING (COUNTY ATTORNEY'S ONLY)** | *BALLROOM C*

8:00 AM - 10:00 AM **ACJC COMMISSION MEETING** | *AGASSIZ ROOM*

8:00 AM - 10:00 AM **ALEAP COMMISSION MEETING** | *SPRUCE ROOM*

8:00 AM - 10:00 AM **AI TRAINING BY CHIEF BRICE & CHIEF GOODMAN** | *BALLROOM B/C*

10:00 AM - 12:00 PM **AACOP GENERAL MEMBERSHIP MEETING** | *BALLROOM A/B*

10:30 AM - 12:00 PM **COMMUNITY-BASED VIOLENCE INTERRUPTION PROGRAM WITHIN YOUR DEPARTMENT** | *BALLROOM C*

1:00 PM - 2:30 PM **IMMIGRATION LAW SPEAKER BILL AMATO** | *FLAGSTAFF ROOM*

1:00 PM - 2:30 PM **PREVENTING TRAGEDY: UNDERSTANDING TARGETED VIOLENCE & THE IMPORTANCE OF THREAT ASSESSMENT AND MANAGEMENT** | **SPEAKER JESSIE SEEMMAN Ph.D.** | *PONDEROSA ROOM*

2:30 PM - 4:00 PM **RESPECTING THE FIRST AMENDMENT IS A TEAM SPORT**
SPEAKER MARNIE SCHUBERT | *PONDEROSA ROOM*

4:30 PM - 8:00 PM **BBQ FOR ALL AGENCIES** | *OFFSITE - FORT TUTHILL COUNTY PARK*

THURSDAY

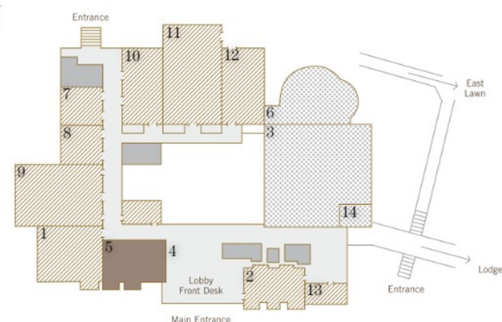
JULY 17

2025

7:30 AM - 8:00 AM **CONTINENTAL BREAKFAST** | *ASPEN ROOM*

8:00 AM - 10:00 AM **POLICE TRAINING: CULTURE, CONCEPTS, EXPECTATIONS**
SPEAKER CHRIS PALMER WITH THE PHOENIX POLICE DEPARTMENT | *FLAGSTAFF ROOM*

10:00 AM - 12:00 PM **UNIVERSITY CHIEFS MEETING** | *BOARD ROOM*



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|---------------------------|--------------------------|
| 1. Ponderosa | 8. Aspen |
| 2. Agassiz | 9. Flagstaff |
| 3. Silver Pine Restaurant | 10. Grand Ballroom A |
| 4. Lobby | 11. Grand Ballroom B |
| 5. Gift Shop | 12. Grand Ballroom C |
| 6. Silver Pine Patio | 13. Executive Board Room |
| 7. Spruce | 14. Private Dining Room |

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LAW ENFORCEMENT SUMMIT

Thank you

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BOOTH SPONSORS**