



45th ANNUAL LAW ENFORCEMENT SUMMIT

JULY 15 - 17, 2025

TUESDAY

JULY 15

2025

- 7:30 AM - 8:00 AM COFFEE | ASPEN ROOM
- 8:00 AM - 10:00 AM OPENED | SPRUCE ROOM
- 8:00 AM - 10:30 AM AZ SHERIFFS ASSOCIATION (ASA) MEETING | BALLROOM C
- 8:00 AM - 9:30 AM INDIAN COUNTRY INTELLIGENCE NETWORK (ICIN) | BALLROOM A
- 10:00 AM - 11:30 AM CITY MANAGER AND POLICE CHIEF RELATIONSHIP. WHAT DO CITY MANAGERS EXPECT SPEAKER CITY MANAGER JESS KNUDSON | AGASSIZ ROOM
- 10:00 AM - 12:00 PM STRATEGIC PLANNING FOR YOURSELF
SPEAKER MARNIE SCHUBERT | PONDEROSA ROOM
- 10:30 AM - 12:00 PM ACASA MEETING | OFFSITE LEAF COCONINO SHERIFF'S OFFICE
- 10:00 AM - 12:00 PM HUMAN FACTORS AND LEGAL CONSIDERATIONS IN USE OF FORCE
INCIDENTS SPEAKERS PAUL SIPE & ANTHONY POLSE | BALLROOM A
- 12:00 PM - 1:30 PM LAW ENFORCEMENT SUMMIT LUNCHEON | BALLROOM B/C

- 1:00 PM - 4:00 PM NICS TASK FORCE | SPRUCE ROOM
- 1:00 PM - 2:00 PM DERMO DEMO | PONDEROSA ROOM
- 2:00 PM - 4:00 PM EXECUTIVE LEVEL ROUND TABLE DISCUSSION | BALLROOM B/C
- 2:30 PM - 4:00 PM HSI TRAINING BY THE FEDS | PONDEROSA ROOM
- 3:00 PM - 5:30 PM ASA MEETING (INVITE ONLY) | OFFSITE - FORT TUTHILL COUNTY PARK
- 4:00 PM - 5:00 PM HIDTA MEETING | FLAGSTAFF ROOM
- 5:30 PM - 7:00 PM WELCOME RECEPTION | GOVERNOR'S SUITE

WEDNESDAY

JULY 16

2025

- 7:00 AM - 8:00 AM AACOP EXECUTIVE BOARD MEETING BOARD ROOM
(BREAKFAST WILL BE SERVED)
- 7:30 AM - 8:00 AM CONTINENTAL BREAKFAST | ASPEN ROOM
- 8:00 AM - 9:30 AM AC2A MEETING (COUNTY ATTORNEY'S ONLY) | BALLROOM C
- 8:00 AM - 10:00 AM ACJC COMMISSION MEETING | AGASSIZ ROOM
- 8:00 AM - 10:00 AM ALEAP COMMISSION MEETING | SPRUCE ROOM
- 8:00 AM - 10:00 AM AI TRAINING BY CHIEF BRICE & CHIEF GOODMAN | BALLROOM B/C
- 10:00 AM - 12:00 PM AACOP GENERAL MEMBERSHIP MEETING | BALLROOM A/B
- 10:30 AM - 12:00 PM COMMUNITY-BASED VIOLENCE INTERRUPTION PROGRAM WITHIN
YOUR DEPARTMENT | BALLROOM C

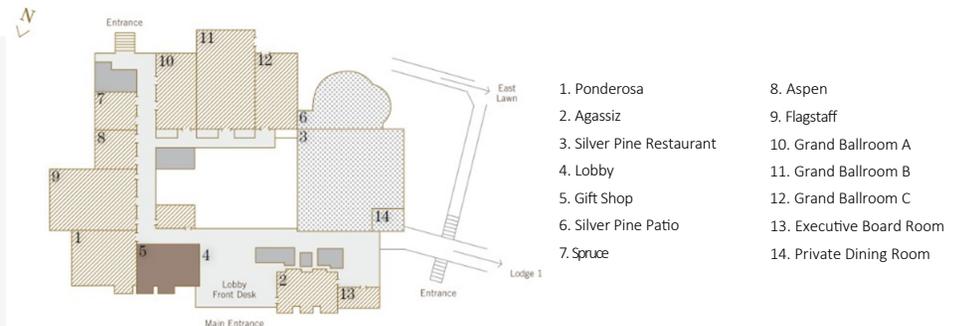
- 1:00 PM - 2:30 PM IMMIGRATION LAW SPEAKER BILL AMATO | FLAGSTAFF ROOM
- 1:00 PM - 2:30 PM PREVENTING TRAGEDY: UNDERSTANDING TARGETED VIOLENCE &
THE IMPORTANCE OF THREAT ASSESSMENT AND MANAGEMENT SPEAKER JESSIE SEEMMAN
Ph.D. | PONDEROSA ROOM
- 2:30 PM - 4:00 PM RESPECTING THE FIRST AMENDMENT IS A TEAM SPORT
SPEAKER MARNIE SCHUBERT | PONDEROSA ROOM
- 4:30 PM - 8:00 PM BBQ FOR ALL AGENCIES | OFFSITE - FORT TUTHILL COUNTY PARK

THURSDAY

JULY 17

2025

- 7:30 AM - 8:00 AM CONTINENTAL BREAKFAST | ASPEN ROOM
- 8:00 AM - 10:00 AM POLICE TRAINING: CULTURE, CONCEPTS, EXPECTATIONS
SPEAKER CHRIS PALMER WITH THE PHOENIX POLICE DEPARTMENT | FLAGSTAFF ROOM
- 10:00 AM - 12:00 PM UNIVERSITY CHIEFS MEETING | BOARD ROOM



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LAW ENFORCEMENT SUMMIT

Thank you

FOR YOUR SPONSORSHIP

**VISIT OUR
BOOTH SPONSORS**