



46th ANNUAL LAW ENFORCEMENT SUMMIT

JULY 14 - 16, 2026

TUESDAY
JULY 14

2026

7:30 AM - 8:00 AM **COFFEE & BREAKFAST WILL BE SERVED** | **ASPEN ROOM**
8:00 AM - 10:00 AM **STOP MANAGING STRESS, STARTING LEADING INNOVATION**
SPEAKER CHIEF BRICE & COMMANDER BAKER | **SPRUCE ROOM**
8:00 AM - 10:30 AM **AZ SHERIFFS ASSOCIATION (ASA) MEETING** | **BALLROOM C**
8:00 AM - 10:00 AM **ALEAP COMMISSION MEETING** | **PONDEROSA ROOM**
10:00 AM - 11:30 AM **PROACTIVE AUDITS AND INSPECTIONS** **SPEAKER DALE NANNENGA** |
AGASSIZ ROOM
10:00 AM - 12:00 PM **GUN VIOLENCE INTERRUPTION** **SPEAKERS SGT. SOLTERO & LT.**
HOCHSTETTER | **PONDEROSA ROOM**
10:30 AM - 12:00 PM **ACASA MEETING** | **SPRUCE ROOM**
10:00 AM - 12:00 PM **LEADERSHIP FOR REDUCING ORGANIZATIONAL STRESS IN LAW**
ENFORCEMENT PART 1 **SPEAKER KENT WILLIAMS** | **BALLROOM A**
12:00 PM - 1:30 PM **LUNCHEON AND ALEAP AWARDS - FOR ALL ATTENDEES & VENDORS** |
BALLROOM B/C **AXON**

7:00 AM - 8:00 AM **AACOP EXECUTIVE BOARD MEETING - SHERIFF'S BOARD INVITED** | **BOARD ROOM**
(BREAKFAST WILL BE SERVED)

7:30 AM - 8:00 AM **BREAKFAST/COFFEE** | **ASPEN ROOM** **Peregrine**
8:00 AM - 9:30 AM **AC2A MEETING (COUNTY ATTORNEY'S ONLY)** | **BALLROOM C**
8:00 AM - 10:00 AM **ACJC COMMISSION MEETING** | **AGASSIZ ROOM**
8:00 AM - 10:00 AM **ALEAP COMMISSION MEETING** | **PONDEROSA ROOM**
8:00 AM - 10:00 AM **BULLET-PROOFING YOUR HEART - TACKLING THE #1 KILLER OF ACTIVE**
& RETIRED COPS PART 1 **BY BEN STONE, PhD.** | **BALLROOM B**
10:00 AM - 12:00 PM **AACOP GENERAL MEMBERSHIP MEETING** | **BALLROOM A/B**
10:00 AM - 12:00 PM **ASA MEETING (INVITE ONLY)** | **AGASSIZ ROOM**

WEDNESDAY
JULY 15

2026

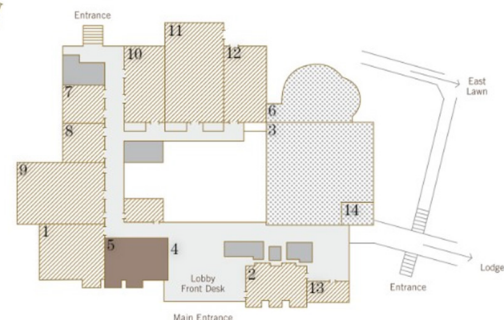
7:30 AM - 8:00 AM **BREAKFAST/ COFFEE** | **ASPEN ROOM** **Versaterm**
8:00 AM - 10:00 AM **AZPOST MEETING "AN INSIDE LOOK"** **SPEAKER BOARD CHAIR, COCHISE**
COUNTY SHERIFF MARK DANNELS | **FLAGSTAFF ROOM**

THURSDAY
JULY 16

2026

1:00 PM - 2:00 PM **ICIN TRAINING UNDERSTANDING GENERATIONAL TRAUMA** **SPEAKER CHIEF**
HILARIO TANAKEYOWMA | **SPRUCE ROOM**
2:00 PM - 4:00 PM **EXECUTIVE LEVEL ROUND TABLE DISCUSSION CHIEFS/AGENCY HEADS ONLY** |
BALLROOM B/C
2:00 PM - 4:00 PM **LEADERSHIP FOR REDUCING ORGANIZATIONAL STRESS IN LAW ENFORCEMENT**
PART 2 **SPEAKER KENT WILLIAMS** | **BALLROOM A**
2:00 PM - 3:00 PM **ICIN GENERAL MEETING** | **SPRUCE ROOM**
2:30 PM - 4:00 PM **PSPRS - ARIZONA DROP** **SPEAKERS SHANE KNOLL WITH GALLOWAY &**
ASSOCIATES | **PONDEROSA ROOM**
3:00 PM - 4:00 PM **ICIN UNDERSTANDING LE IN INDIAN COUNTRY** **SPEAKER CHIEF ELLIOT**
SNEEZY | **SPRUCE ROOM**
4:00 PM - 5:00 PM **UNVERISTY CHIEFS MEETING** | **PONDEROSA ROOM**
5:30 PM - 7:00 PM **WELCOME RECEPTION (HEAVY APPETIZERS)** | **GOVERNOR'S SUITE** **CORE**

1:00 PM - 2:30 PM **BULLET-PROOFING YOUR HEART - TACKLING THE #1 KILLER OF ACTIVE**
& RETIRED COPS PART 2 **BY BEN STONE, PhD.** | **FLAGSTAFF ROOM**
1:00 PM - 2:30 PM **PANEL DISCUSSION: LESSONS LEARNED ON HOW TO BECOME A NEW POLICE**
CHIEF OR SHERIFF | **PONDEROSA ROOM**
2:30 PM - 3:00 PM **PROP 314, THE NEW AZ IMMIGRATION LAWS SET TO TAKE EFFECT NEXT WEEK &**
ANONYMOUS COMPLAINTS AND THE POBR ISSUE AGENCIES SHOULD BE AWARE OF **SPEAKERS BILL**
AMATO & ERIC EDWARDS | **PONDEROSA ROOM**
2:30 PM - 4:00 PM **LEADERSHIP TURMOIL** **SPEAKER MARNIE SCHUBERT** | **FLAGSTAFF**
4:30 PM - 8:00 PM **BBQ FOR ALL AGENCIES (2 PER VENDOR)** | **OFFSITE - FORT TUTHILLCOUNTY PARK**



1. Ponderosa
2. Agassiz
3. Silver Pine Restaurant
4. Lobby
5. Gift Shop
6. Silver Pine Patio
7. Spruce
8. Aspen
9. Flagstaff
10. Grand Ballroom A
11. Grand Ballroom B
12. Grand Ballroom C
13. Executive Board Room
14. Private Dining Room



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Thank you
FOR YOUR SPONSORSHIP

